

Eco-humanism uses with success an unalterable alloy of spirituality and pragmatism.

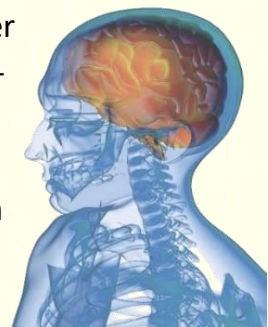


Eco-humanism does not derive from any cosmic revelation, divine grace, or other imaginary source, terrestrial or extraterrestrial. It is a pure product of the conceptual genius of our ancestors, who have gradually accumulated a great **cultural heritage**, transmissible and improvable from generation to generation, specifically adapted to human Beings, and to no other species or power.

With such a heritage, eco-humanism can make shared an open spirituality, based on science and reason, which strives to develop the human spirit, far beyond simple day-to-day material concerns, and as far as possible in harmony with the known nature, terrestrial and cosmic, to give a constructive and projective meaning to our intelligent human existence.

So, eco-humanism answers important existential questions by bringing a dynamic sense to our personal and collective development. And this, through a probative **cultural analysis**, realistic, and most of all evolving, shielded from -and beyond- all fixed superstitions and beliefs which, for example, in the name of such or such supposed esoteric spirituality, exploit mysteries with assumptions ranging from the simplistic to the abracadabrant, without tolerating criticism, doubt, or free examination.

Eco-humanism prefers to develop the human psychic power through an open culture, and in the general interest, without promise of any future paradise for disembodied spirits, because we are more and more concretely performing by being both body and spirit, including -and mainly- collectively. So we evolve in balance in our real environment, where our global collective brain, generator of culture and cohesion, has become our main force of survival and development, in space and time.



This prevents us in no way from discovering and exploring the many psychic, spiritual, and physiological springs that animate us intimately, and from being permeated with our natural environment, as long as this does not lead us into deceptive and dead-end ways. Human happiness being first and foremost in the quality of shared relations between human beings, eco-humanism insists on this. We are all the more able to feel and to understand our environment than we understand also our own consistence, and than we improve our conceptual and relational quality. And there, eco-humanism helps us very much.