



AMONG THE MAIN ECO-HUMANIST PROTECTIVE MEANS

our societal reactivity is a major asset.

A reminder : from its birth until its death, the animal organism, both at individual and collective level, is in constant struggle for its survival. Never completely at rest, even when it sleeps, it must maintain its internal balance, fight against harmful agents, and dispose of enough energy to compensate for its inevitable entropy. Throughout its life, it remains subject to this natural rule which makes that the living can develop in its environment only by a continuous and sufficient effort; as soon as it does not do there what is necessary, not enough, not good enough, it suffers harmful consequences.

Under these conditions, at the collective level, when it becomes ill, a socialized body such as Humanity must react like any other organism capable of self-purify, by developing a fever sufficient to destroy its toxins, and by opposing antibodies to pathogens threatening its consistency and its integrity. Even if it comes out tired and bruised, it can rebuild then its strength and continue to live.

This correction and this purification are indispensable adaptive reactions of survival. And likewise the permanent prevention of societal hazards. Hence the establishment, by Humanity, of filtering devices (borders), of a regulatory organization (federations, unions of States, or equivalents) and of legitimate civic protection forces (including **SY cells**), all having to act in the interest of the common whole and to strengthen it.

Such a prevention requires a good maintenance, and a timely use, of our best reactive faculties, individual and collective. Because, for instance, if we stay too long away from natural life hazards (including predation, accidents, lack of shelter and food, etc.), the resulting artificial comfort can have harmful consequences, when it mitigates our natural reactivity, which can mobilize then too little and too late.

Eco-humanism encourages thus to organize and to act effectively to avoid this. That is why the announcement on the back of this leaflet is a call for a general civic mobilization aimed at correcting in due time the most dangerous societal pathology of our epoch, from which may result excesses of convulsions, amputations of tissues and social organs, hemorrhages of vital flows, and disorders of our common collective brain.

The first virtue that must animate this mobilization is courage, both individual and collective, and the second one is cohesion. Eco-humanism applies this according from two **Fundamental Charters of the Protective Societal Principles** of the civilized human whole (the common House of Humanity), and provides effective means of diagnosis and treatment of this pathology, justifying in particular the reactive application of the legitimate natural **self-defense** of our Humanity (entered in fragile transition towards its final historical globalization).

By legitimate self-defense of Humanity



an important eco-humanist aim is to prevent a parasitic social minority, which has become super-predatory, from plundering and increasingly destroying the other parts of Humanity. Because when a very noxious parasite abuses unlimitedly of a victim organism, both die, but an organism which destroys the dangerous parasite in time can survive and self-rebuild. So,

pluto-imperialism **must be destroyed**



for the peoples self-rebuild.



Eco-humanism preserves the Common House of Humanity for more than 26 centuries.