

The globalized plutocratic imperialism : situation, risks, and solutions.

To understand this historical process, it is necessary to remember that at the end of the European Renaissance, in 16th century, England was less populated and less powerful than its main rival European continental nations. During its Elizabethan period (1558-1603), the English ruling monarchy thus had concocted a compensatory long-term policy to weaken and to divide permanently its competitors, while strengthening in priority its main instrument of defense and projection of power : its armed maritime fleet.



Since the middle of the 17th century, this English monarchy delegated powers to ambitious bourgeois entrepreneurs, applying supremacist forms of Abrahamic religiosity, in particular Zionist (that is to say associating puritanical Christian Protestants and talmudic-rabbinical Jews, initially with the help of Cromwell), whose merchants and bankers, using the British ships and weapons, went in an essentially private way to the conquest of the rest of the world, using for that all means, including the worst (from piracy up to the organized despoilment of peoples, and to slavery, via wars, even genocidal) and by concentrating their booty back to the City of London (then in New York, after the American independence). In 19th century, the alliance of the funds of the City, of the British maritime network, and of industrial mechanization, made dominant the private Anglo-Saxon imperialism, more effective and more merciless than the one of its maritime competitors, French, Spanish, Portuguese, and Dutch.

Which had pernicious consequences as well for the Anglo-Saxon populations, because over time, these bourgeois entrepreneurs-predators constituted a new rapacious and ungrateful plutocratic caste, which fed back all the less money to its support-States, of which it became gradually master, by



placing its own agents of influence in it, and by making so that its private fortune has the minimum possible of legal obligations. The rest of the English nobility got involved more or less in its turn into these affairs, but the Anglo-Saxon popular masses, which took few advantage of the huge profits of the City, continued to pay heavy taxes, and to live in precarious social conditions, including torture and slavery of the poorest. All this on behalf of freedom and democracy, while it was the opposite which was hypocritically and cruelly applied.

During almost 4 centuries, this predatory plutocracy instrumented the British empire, then its ex-colonies, to put in dependence, divide, and plunder, the rest of the world, but while keeping in maximum independence its own private trade and financial affairs. War after war, cheat after cheat, all this finally ended in an inevitable big societal crisis in the 21st century, resulting from a disintegration and from an excessive ruin of the victim populations, as much outside as inside the Anglo-Saxon imperialist sphere, passed under American leadership since the middle of the 20th century, for more efficiency.

This is a situation from which we can fear the worst, because to continue its predation without borders, by cheating and by forcing the victim populations, this plutocracy -become stateless- uses without limit illegitimate, villainous, and destructive instruments of power, with mainly

- collusive political agents, of high-level, duly placed, interested, and manipulated,
- armed forces, public and private, of which a part is hidden, even illegal,
- agents of disinformation/propaganda (controlled mass media, so called experts and intellectuals, etc.),
- and above all, a financial organization creating ever more debt-money to keep alive the system.

Because without sufficient remuneration, these instruments do not work anymore, and the whole collapses. The collusive political agents are thus interested and manipulated to constrain publicly the populations, and to contribute by all means to generate money, on which depends this mafia system.

An important means of its captation of wealth is the creation of rigged financial tools and abusive debts. Where subordinate agents or third persons hinder this activity, they are eliminated. Where high-level political agents hinder or rebel, plutocrats organize a change of governance, by putting on stage, then in power, apparently more credible new agents, who eliminate their predecessors, then who apply measures continuing to benefit, somehow or other, the plutocratic predation, with coercive powers, strengthened according to needs.

The new collusive political decision-makers can create notably monetary artifices of circumstance, with obligations of use, combined with taxes and rules pumping as much as possible the real goods, and the remaining strengths of the populations, what allows the plutocrats and their accomplices to continue their



enrichment, while making that the populations themselves pay the means of their own exploitation, which can continue under new appearances. In other words, by surviving artificially with a forced transfusion of the economic blood of the victims.



And this especially as much as the collusive political decision-makers impulse an official propaganda which disorients and puts under stress the populations with artificial internal and external dangers, so that most of the victims, misinformed and pushed into conflict between themselves, accept as the lesser pain the presumed "necessary" pressure which they undergo.

At the same time, the world citizen reflection is saturated by false theories of conspiracy, which prevent from denouncing publicly the real plutocratic imperialist predation.

In case of popular contesting, diverse armed forces -as long as they remain enough paid and favored- are used to maintain the official order, all the more easily as a dissolvent counterculture (political, consumerist, artistic, literary, etc.) already falsified intentionally the psychosocial springs, and trivialized the undergone anti-societal undermining. But all this increases the probability of a strong final explosion harmful to the human general interest, because populations so anesthetized and stressed can accumulate a huge explosive potential of releasing violence.

There are nevertheless solutions allowing to correct all this.

As regards the plutocrats, we can prevent them structurally and legally from arranging the financial means which they use against the general and public interest, by counter-undermining in return, then by forbidding, their excessive monetarized system of private domination (including its accounting and statutory framework, and its artificial monetary tools), and by substituting it a completely public system, in the service of the general interest, impossible to abuse again by an illegitimate behavior.

As regards the collusive politicians, and their occult sponsors, we can make them personally and automatically responsible, and liable to penalty by [justifiable citizen self-defence](#), as soon as the conditions allow it, by letting them well know and understand it in a dissuasive way.

Finally, to perpetuate the correction, it is necessary to organize and to secure a political functioning of real general interest, which can be institutionally balanced and guaranteed only in direct democracy.

Otherwise, sooner or later, the societal disintegration caused by the plutocratic predation can end only in ruin, in chaos, and in generalized destructive violence. Up to the worst.

To avoid this worst, the popular legitimacy thus has as soon as possible to regain control one way or another the means of its own governance of general interest; what implies a reinformation and a civic reeducation, and a political revolution, that must build in this particular case an authentic and durable direct democracy. Otherwise, abuses would recur in other forms.



Eco-humanism is intrinsically carrier and promoter of all these elements of correction.

* see [here](#) for a more detailed analysis of the situation

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